**Annexure-A**

**APPLICATION FOR THE POST OF JRF**

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| **Personal Details** |
| **Name** |  |
| **Date of Birth (DD/MM/YY)** |  | **Age as on 07.09.2025** |  |
| **Gender (Male/Female)** |  | **Marital Status** |  |
| **Category (Gen/SC/ST/OBC)** |  | **Nationality** |  |
| **Mailing address** | **Permanent Address** |
|  |  |
| **Mobile/phone number** |  |
| **Email** |  |
| **Education Details (Scanned copy of mark sheets and certificate must be attached)** |
| **S. No.** | **Degree** | **Discipline** | **Univ./ College** | **Regular/ Part time** | **Year of Passing** | **% of Marks/ CGPA/** | **Division** |
| **1** | **10th**  |  |  |  |  |  |  |
| **2** | **12th/ Diploma** |  |  |  |  |  |  |
| **3** | **B.E/****B. Tech.** |  |  |  |  |  |  |
| **4** | **M.E./****M. Tech.** |  |  |  |  |  |  |
| **5** | **Ph.D.** |  |  |  |  |  |  |
| **Qualifying Examinations (Scanned copy of score card must be attached if qualified)** |
| **Examination** | **Branch** | **Year** | **Valid Up to** | **Percentile** | **All India Rank** |
| **GATE** |  |  |  |  |  |
| **Professional Experience (Research/Industrial/Teaching/Others)** |
| **Name of Organization** | **Designation** | **Duration** | **Nature of work (attach separate sheet if necessary)** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Research Details: Annexure-B**

**Any Other Relevant Information:**

**DECLARATION**

* I hereby declare that I have carefully read the instructions and particulars and that the entries made in this application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and discipline of the institute.
* I note that the decision of the institute is final in regard to selection for admission and assignment to a particular department and field of study. The institute will have the right to expel me from the institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the institute is not desirable. I agree that I shall abide by the decision of the institute, which will be final.

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| Place: Date:  |  Signature of the applicant |

**Annexure-B**

**Research Details**

Research Publications:

1. No. of papers in peer reviewed journals which are indexed in SCI/SCIE:
	1. <Mention detail here>
2. No. of papers presented/published in International conferences:
	1. <Mention detail here>
3. Details of Granted patents:
	1. <Mention detail here>
4. No. of books/ book chapters published:
	1. <Mention detail here>
5. Awards/Recognitions:
	1. <Mention detail here>