**Annexure-A**

**APPLICATION FOR THE POST OF JRF**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Personal Details** | | | | | | | | | | | | | | | | |
| **Name** | | |  | | | | | | | | | | | | | |
| **Date of Birth (DD/MM/YY)** | | |  | | | | | | **Age as on 07.09.2025** | | | | |  | | |
| **Gender (Male/Female)** | | |  | | | | | | **Marital Status** | | | | |  | | |
| **Category (Gen/SC/ST/OBC)** | | |  | | | | | | **Nationality** | | | | |  | | |
| **Mailing address** | | | | | | | | | **Permanent Address** | | | | | | | |
|  | | | | | | | | |  | | | | | | | |
| **Mobile/phone number** | | | | |  | | | | | | | | | | | |
| **Email** | | | | |  | | | | | | | | | | | |
| **Education Details (Scanned copy of mark sheets and certificate must be attached)** | | | | | | | | | | | | | | | | |
| **S. No.** | **Degree** | **Discipline** | | | **Univ./ College** | | | **Regular/ Part time** | | | **Year of Passing** | | **% of Marks/ CGPA/** | | | **Division** |
| **1** | **10th** |  | | |  | | |  | | |  | |  | | |  |
| **2** | **12th/ Diploma** |  | | |  | | |  | | |  | |  | | |  |
| **3** | **B.E/**  **B. Tech.** |  | | |  | | |  | | |  | |  | | |  |
| **4** | **M.E./**  **M. Tech.** |  | | |  | | |  | | |  | |  | | |  |
| **5** | **Ph.D.** |  | | |  | | |  | | |  | |  | | |  |
| **Qualifying Examinations (Scanned copy of score card must be attached if qualified)** | | | | | | | | | | | | | | | | |
| **Examination** | | **Branch** | | | | **Year** | | | **Valid Up to** | | | **Percentile** | | | **All India Rank** | |
| **GATE** | |  | | | |  | | |  | | |  | | |  | |
| **Professional Experience (Research/Industrial/Teaching/Others)** | | | | | | | | | | | | | | | | |
| **Name of Organization** | | | | **Designation** | | | **Duration** | | | | | | | **Nature of work (attach separate sheet if necessary)** | | |
| **From** | | | **To** | | | |
|  | | | |  | | |  | | |  | | | |  | | |
|  | | | |  | | |  | | |  | | | |  | | |
|  | | | |  | | |  | | |  | | | |  | | |

**Research Details: Annexure-B**

**Any Other Relevant Information:**

**DECLARATION**

* I hereby declare that I have carefully read the instructions and particulars and that the entries made in this application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and discipline of the institute.
* I note that the decision of the institute is final in regard to selection for admission and assignment to a particular department and field of study. The institute will have the right to expel me from the institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the institute is not desirable. I agree that I shall abide by the decision of the institute, which will be final.

|  |  |
| --- | --- |
| Place:  Date: | Signature of the applicant |

**Annexure-B**

**Research Details**

Research Publications:

1. No. of papers in peer reviewed journals which are indexed in SCI/SCIE:
   1. <Mention detail here>
2. No. of papers presented/published in International conferences:
   1. <Mention detail here>
3. Details of Granted patents:
   1. <Mention detail here>
4. No. of books/ book chapters published:
   1. <Mention detail here>
5. Awards/Recognitions:
   1. <Mention detail here>