



**DEPARTMENT OF ELECTRONICS ENGINEERING**  
**SARDAR VALLABHBHAI NATIONAL INSTITUTE OF TECHNOLOGY,**  
**SURAT**  
**ICHCHHANATH, SURAT-395007 (GUJARAT)**  
website: [www.svnit.ac.in](http://www.svnit.ac.in)

Ref No.

Date: July 9, 2018

**Recruitment of Project Staff on Purely Contract Basis**

Applications are invited on prescribed format for the post of Research/Project Associate on purely contract basis for one year (may be extended further) for MeitY, Government of India, New Delhi sponsored project entitled "Special Manpower Development Programme for Chips to System Design" at the institute. The application form and the details of all educational qualifications and relevant experience required for various positions are available on Institute website <http://www.svnit.ac.in>. Filled in application form must be submitted to "Chief Investigator, SMDP - C2SD Project, Department of Electronics Engineering, S. V. National Institute of Technology, Surat, Gujarat – 395007" on or before **31<sup>st</sup> July, 2018** by either Registered Post or Speed Post. **All Candidates are also requested to fill up the details through online form: <https://goo.gl/forms/pzsrohtEJoRwwaMW2>** . Also mail the scanned/soft copy of duly filled and signed application forms to Email-Id : [c2sdsvnit@gmail.com](mailto:c2sdsvnit@gmail.com)

**(Dr. A. D. Darji)**  
**CI, SMDP - C2SD Project**  
**SVNIT Surat.**

**Eligibility Criterion:**

| S. No | Post                       | Qualification  | Experience   | No. of Posts / Duration | Consolidated Pay (Per Month) |
|-------|----------------------------|--|--|-------------------------|------------------------------|
| 1.    | Research/Project Associate | BE/B.Tech* in Electronics & Communication Engg./Electronics Engineering/Computer Engineering with 01 year experience<br>OR<br>M.E/M.Tech* in VLSI /Microelectronics / Electronics. | VLSI/Microelectronics, Signal Processing, MATLAB, CAD Tools, FPGA Based System and Chip Design, (Analog Flow - Schematic to GDS Flow, Digital Flow – RTL to GDS) | 1 Post / 1 Year         | Rs. 18,700 /-                |

\*Aggregate First Class/CGPA 6.5 in B.E/B.Tech/M.E/M.Tech

**Note:**

1. Candidate having minimum aggregate First Class/CGPA 6.5 in B.E/B.Tech/M.E/M.Tech can only apply.
2. The above positions are purely contractual for one year and can be extended to five year based on the performance evaluation every year.
3. The last date for receiving applications is **31st July, 2018**.
4. Institute will not be responsible for any postal delay.
5. Applications received after last date will not be considered.
6. The list of shortlisted candidates will be displayed on the institute website within one week.
7. Interview/Test for the shortlisted candidates will be held on **17<sup>th</sup> August, 2018**. However, **final date/venue of Interview/Tests will be communicated in the intimation email**.
8. Candidates have to appear for interview with **Bio-Data, 2 Passport size Photos, Duly filled application form, Original Certificates and one set of self-attested photocopies**.
9. An applicant has to ensure the authenticity of information provided in support of experience claimed, other documents and photograph.
10. The qualification and experience may be relaxed at any point of time by the Institute for otherwise exceptional candidates.
11. **No TA/DA will be paid for appearing in the Interview.**
12. Candidate employed in institute/Industry must produce No-Objection Certificate (NOC) at the time of interview.
13. List of selected candidates will be displayed on the institute website within one week after interview held.
14. Candidates who got selected may be allowed to enroll for Ph.D./M.Tech. (By Research) program subject to the fulfillment of eligibility conditions of SVNIT, Surat.



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**APPLICATION FORM**

|     |   |                                     |                                   |             |   |  |
|-----|---|-------------------------------------|-----------------------------------|-------------|---|--|
| 1.  | Post applied for  |                                     | Self<br>Attested<br>Photograph    |             |   |  |
| 2.  | Name of the Candidate   |                                     |                                   |             |   |  |
| 3.  | Address of the Candidate  |                                     |                                   |             |   |  |
| 4.  | Father's Name   |                                     |                                   |             |   |  |
| 5.  | Date of Birth   |                                     |                                   |             |   |  |
| 6.  | Age as on last date of application  | _____ Years _____ Months _____ Days |                                   |             |   |  |
| 7.  | Contact No. (Mobile)  |                                     |                                   |             |   |  |
| 8.  | Email Id.   |                                     |                                   |             |   |  |
| 9.  | <b>Educational Qualification (Photocopy of certificate/degree must be attached)</b>   |                                     |                                   |             |   |  |
|     | <b>Qualification</b>  | <b>Subject/Discipline</b>           | <b>Board/Institute/University</b> | <b>Year</b> | <b>% of marks/CGPA obtained (Aggregate)</b> |  |
|     | 10 <sup>th</sup> or equivalent  |                                     |                                   |             |   |  |
|     | 12 <sup>th</sup> or equivalent  |                                     |                                   |             |   |  |
|     | Bachelor Degree   |                                     |                                   |             |   |  |
|     | Master Degree   |                                     |                                   |             |   |  |
|     | Ph.D.   |                                     |                                   |             |   |  |
|     | Master Degree   |                                     |                                   |             |   |  |
|     | Thesis Title  |                                     |                                   |             |   |  |
|     | Ph.D. Thesis Title  |                                     |                                   |             |   |  |
| 8.  | <b>Relevant Experience (Details of Employment in chronological order. Enclose a separate sheet duly authenticated under your signature if necessary)</b>  |                                     |                                   |             |   |  |
|     | <b>Organization</b>   | <b>Post Held</b>                    | <b>From</b>                       | <b>To</b>   | <b>Nature of Duties</b>                     |  |
|     |   |                                     |                                   |             |   |  |
| 9.  | <b>Total emoluments per month presently drawn.</b>  |                                     |                                   |             |   |  |
| 10. | <b>Additional information if any, which you would like to mention in support of your suitability for the post, (attached separate sheet if necessary)</b> |                                     |                                   |             |   |  |

**Declaration**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/appointment, may be cancelled/terminated, without any notice or compensation.

Place:  
Date:

Signature of the Candidate