



**DEPARTMENT OF ELECTRONICS ENGINEERING**  
**डिपार्टमेंट ऑफ इलेक्ट्रॉनिक्स इंजीनियरिंग**  
**SARDAR VALLABHBHAI NATIONAL INSTITUTE OF TECHNOLOGY, SURAT**  
**सरदार वल्लभभाई नेशनल इंस्टिट्यूट ऑफ टेक्नोलॉजी, सुरत**

क्रमांक: DoECE / Ph.D. Adm/ **151** / 2024-25

दिनांक: 28/04/2025

**Ph. D. Admission**

**List of Eligible/ Provisionally Eligible/ Not Eligible Candidates for the DoECE, May - 2025**

**Academic Year-2025-26**

Sr. No.	App. ID	User Name	Ph.D. Cat.	Eligible / Provisionally Eligible/ Not Eligible	Sr. No.	App. ID	User Name	Ph.D. Cat.	Eligible / Provisionally Eligible/ Not Eligible
1.	10472	SVNIT3PBA5	<b>FIR</b>	E	9.	10933	SVNIT3POVO	ERS	PE
2.	10562	SVNIT3PYHC	ERS	PE	10.	10781	SVNIT3PFRK	ERS	E
3.	10614	SVNIT3PKKT	<b>FIR</b>	PE	11.	10984	SVNIT3PN4E	ERS	<b>NE</b>
4.	10619	SVNIT3PKBO	ERS	E	12.	10938	SVNIT3PLIE	ERS	E
5.	10557	SVNIT3P9VS	<b>FIR</b>	E	13.	11029	SVNIT3PIIZ	ERS	PE
6.	10841	SVNIT3PJI2	<b>FIR</b>	PE	14.	11039	SVNIT3PEZF	<b>FIR</b>	E
7.	10900	SVNIT3PODP	ERS	PE	15.	11050	SVNIT3PXA3	ERS	PE
8.	10914	SVNIT3PC67	ERS	E	16.	11056	SVNIT3PEZL	ERS	PE

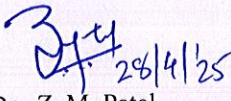
**Note:** E - Eligible, PE- Provisionally Eligible, NE- Not Eligible

- All PE candidates applied under **ERS** category for Ph.D. Admission must enclose self-attested copies of the following documents/certificates. Same must be produced in original at the time of interview/physical documents verification.
  - Appointment letter issued by the current employer.
  - Experience certificate duly signed by competent authority on the letter head of the Company/Organization/Institute.
  - All other documents like Date of Birth and Identity Proofs, all semester marksheets, degree certificates, sponsorship or no objection certificate.

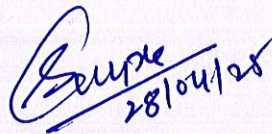
➤ Please contact Dr. Z. M. Patel (M. 98986 98793) for any further information.

**Instruction For Candidates**

- The above Candidates are requested to Report at the Department of Electronics Engineering on **16/05/2025 at 09:30 AM** with **all Original Documents**. Short-listed candidates must remain present for the interview/presentation at Room No. EC004N Conference room, Ground Floor.
- The Presentation/ interview will **start at 11:00 AM**. Candidates are required to give a presentation as per the following guidelines.
  - The presentation should not be more than a maximum of 10 minutes duration.
  - A PowerPoint presentation is a must.
  - The maximum number of slides including the title slide should not be more than 8.
  - The presentation should contain the background of topic, literature survey, research gap, problem identification and research methodology.
- Provisionally eligible candidates will be allowed to appear only if they submit appropriate documents at the time of document verification (with a self-attested copy).

  
 Dr. Z. M. Patel

Scrutiny Committee Member

  
 Dr. (Ms.) Shilpi Gupta  
 Head, DoECE